

2024 PARKHILL FAIR THEME

"Town & Country Together Again"



August 8th – 11th, 2024

Visit us at

www.parkhillfair.com

for info on all events!

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President's Message For 2024

FAIR DATE FOR 2024 --- AUGUST 8th – 11th

Greetings:

The theme of the 2024 Parkhill Fair is "Town & Country, Together Again".

There are not as many places or opportunities to come together as there used to be. It seems that community events are fewer and further between. Perhaps this is because of our increasingly busy lifestyles, or because it is easier than ever to travel to the "Big City" or other far flung places. Or perhaps it's because we live an increasingly digital life experience, never needing to leave our houses or our entertainment devices. Most likely, it's all three.

We all need the opportunity to gather together in a large community event. The weekend of the fair offers something for everyone, and we aim to have your old favorites and a few new surprises. The Parkhill Fair board is working right now to put together another awesome experience for you. If you are interested in joining us, we would love to have you. Volunteers are needed for the planning process now, and for hands-on work during the weekend of August 8-11th. Reach out to me at info@parkhillfair.com if you have any suggestions or questions!



This fair book is filled with great projects to do either by yourself, or better yet, with a younger member of our community. Introduce someone to the idea of entering something in the fair. Have a look and try something new. And then come and see the amazing things people have entered.

We would like to extend a special gratitude for the generous support the fair has received from all our sponsors in this and past years, and to our volunteers who make things happen. It is because of your dedication to our fair that we can continue to host this event in our community.

Michael Whiting
Parkhill Agricultural Society President



Parkhill Agricultural Society 2024

President: Michael Whiting 519-777-0904
michael@thewhitings.ca

Vice President: Carrie Brophey 519-719-5876
cmuma@execulink.com

Treasurer: Mary Strik 226-984-8829
mjstrik@execulink.com

Secretary: Lucy Hendrikx 519-878-6413
lulouhendrikx@gmail.com

Thank you to all the Volunteers that continue to help put on the Parkhill Fair, year after year. Whether you helped organize, fundraise, work the gates, in the beer tent, or at our many and varied events, you've helped make it happen. This is your event. You make the difference.

Special thanks to the Municipality of North Middlesex

The staff of the North Middlesex Arena

North Middlesex Volunteer Firemen

North Middlesex Paramedics

We appreciate all you do to assist the Fair Board.



PARKHILL AGRICULTURAL SOCIETY
P.O. BOX 87
PARKHILL, ON N0M 2K0

www.parkhillfair.com

2023 Parkhill Fair Ambassador

Brooklyn Allen



Interested in becoming the next Parkhill Fair Ambassador?

The Ambassador Contest is open to any male or female between the ages of 17 and 24 (by July 1st).

The Ambassador represents the Fair during the fair weekend, and at various events throughout the year.

Parkhill Fair Ambassador Competition

*Congratulation to our 2023
Ambassador: Brooklyn Allen*



Scan the QR code to go to our Ambassador webpage for full details on each of the competitions and pictures of the 2023 winners.

Committee: Becky Allen

parkhillambassador@gmail.com

Carrie Brophey 519-719-5876

Emma McDonald

Rules:

1. Contest is open to Applicants between 17 and 24 years of age by July 31, 2024, and unwed.
2. The following information should be included in your entry:
 - Full Name
 - Address
 - Telephone number and email
 - Age and your birthday
 - If attending school, grade and course. If not, grade and course completed, and present occupation.
 - ALL activities you participate in or have participated in school, church, community,
 - part-time job, volunteer, 4-H, etc.
 - Please include a recent photo
3. A social event, open to the public, will be held for the contestants at the end of July.
 - At this time the contestants will meet the judges, the Fair Ambassador Committee, and the Junior Ambassador Contestants. On this evening, the contestants will:
 - Be required to present a 2-3 minute Informative speech on a topic of his/her choice related to Agriculture and/or Fairs.
 - Have a private interview with the three judges.
 - Complete a quiz on his/her knowledge of the Parkhill Fall Fair and surrounding Community

- Answer an impromptu question
4. The announcement will be made at the Parkhill Fall Fair at the Opening Ceremonies Friday, August 9th , 2024.
 5. The winner and runner-up must be able to attend all fair weekend activities.

Depending on the Ambassador's availability throughout the next year, duties include:

- ❖ Attend District 13 meeting in November where you will meet other ambassadors from our district.
- ❖ Participation in the O.A.A.S. (Ontario Associations of Agricultural Societies) Convention in Toronto in February of 2025
- ❖ Compete in CNE (Canadian National Exhibition) Ambassador of the Fairs Competition in August of 2025.

All Contestants will receive:

- A \$100 bursary from the Parkhill Agricultural Society
- A gift

The Runner -Up will receive:

- A \$200 Bursary from the Parkhill Agricultural Society
- A Sash
- A Bouquet of Flowers from Frontier Flowers
- A Gift from Grammies Pizza

The Ambassador will receive:

- A tiara and sash from the Parkhill Agricultural Society
- A bouquet of flowers from Frontier Flowers
- A \$500 bursary from the Parkhill Agricultural Society
- Local Gift Cards (will be posted on website)
- A gift from Grammies Pizza



**District 13
Ambassadors
For 2024**

Junior Ambassador Competition

Congratulations to our 2022 Jr. Ambassador: Tucker VanMassenhoven

Committee: Becky Allen

parkhillambassador@gmail.com

Carrie Brophey, 519-719-5876

Emma McDonald

Rules:

1. Contest is open to Applicants between 13 and 16 years of age. by July 31, 2024

2. To register the following information should be sent to parkhillambassador@gmail.com

- Full Name
- Address
- Telephone number and email
- Age and your birthday
- If attending school
- written component

Written Component

- Minimum 250 words- must be double-spaced, may be written or typed
- Tell us what you most look forward to at the Parkhill fair. Be sure to include details about your experiences and explain why you look most forward to this.

3. The selected Parkhill Fair Jr. Ambassador will be expected to represent the Parkhill Agricultural Society for the 3 days of the Fall Fair with activities being assigned throughout the weekend.

4. A social, open to the public, will be held for the contestants at the end of July. At this time the contestants will meet the judges and the Fair Ambassador Committee, Ambassador Contestants and Golden Ambassador Contestants. On this evening, the contestants will:

- Introduce themselves by saying their name, age, and what school they attend
- What activities/hobbies they enjoy
- Answer one impromptu question regarding: The Fair, Community, or Agriculture
- Prepare an answer to the following question: Why Would you be the best choice for the Junior Ambassador for the 2024 Parkhill Fall Fair?
- Submit a written component by July 31, 2024

5.The announcement will be made at the Parkhill Fall Fair at the Opening Ceremonies Friday, August 9th, 2024.

All Contestants will receive:

- A \$25 Bursary from the Parkhill Agricultural Society

The Jr. Ambassador will receive:

- A \$100 Bursary from the Parkhill Agricultural Society
- A Sash
- A Bouquet of Flowers from Frontier Flowers
- A Crown / Medal
- Local Gift Cards (will be posted on website)

Golden Ambassador Competition

Congratulation to our 2023 Golden Ambassador: Janet Edwards

Committee: Becky Allen

parkhillambassador@gmail.com

Carrie Brophey, 519-719-5876

Emma McDonald

Rules:

1. Competition is open to all Applicants. Must be 65 or older as of January 1st, 2024.
2. The following information should be included in your entry:
 - Full Name
 - Address
 - Telephone number and email

- Age and your birthday
 - All activities you participate in or have participated in. Church, community, volunteer work, etc.
3. A social event, open to the public, will be held for the contestants at the end of July. At this time the contestants will meet the Judges, the Fair Ambassador Committee, the Ambassador, and Junior Ambassador Contestants.
- On this evening, the contestants will:
- Be required to present a 2-3 minute speech/story relating a memory of past Parkhill Fall Fairs.
 - Answer an impromptu question
 - Complete a trivia quiz on his/her knowledge of the Fair.
 - The announcement will be made at the Opening Ceremonies on Friday evening, August 9th, 2024.
4. The winner must be available to attend the Parkhill Fall Fair on Saturday, August 8th, for the Baby Show, Prince, Princess, Jr. Prince, Princess, and any other events on the weekend.
5. If there are numerous applications, the number of contestants may be limited. Finalists will be contacted prior to the Competition.

The Golden Ambassador will receive:

- A \$100 Bursary from the Parkhill Agricultural Society
- A Sash
- A Bouquet of Flowers from Frontier Flowers
- A Crown / Medal
- Local Gift Cards (will be posted On website)



Prince and Princess Competition

Congratulations to our 2023 Jr. Princess: Daphne Romph

Committee: Becky Allen

parkhillambassador@gmail.com

Carrie Brophy 519-719-5876

Emma McDonald

Rules:

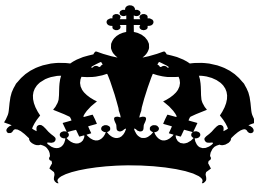
1. The competition will take place in the Exhibits Hall in the North Middlesex Arena on Saturday, August 10th, following the Jr. Prince and Jr. Princess Competition
2. Competition is open to all Applicants. Ages 9 – 12
3. Contestants are expected to:
 - Say their name, age, and what school they attend
 - Say what activities/ hobbies they enjoy,
 - Answer an impromptu question regarding the fair
 - Dress in 'casual-dressy' attire
4. All contestants must register by: **August 1, 2024.**
The winners will be announced directly following the competition.

All Contestants will receive:

- A Gift

Prince and princess will receive

- A Crown / Medal
- A Sash
- A Gift



Junior Prince and Princess Competition

Congratulations to our 2023 Jr. Princess: Chloe Kennedy

Congratulations to our 2023 Jr. Prince: Caden McLachlan

Committee: Becky Allen

parkhillambassador@gmail.com

Carrie Brophey 519-719-5876

Emma McDonald

Rules:

1. The competition will take place in the Exhibits Hall in the In the North Middlesex Arena on Saturday, August 10th, following the baby show
2. Competition is open to all Applicants. Ages 4-8
3. Contestants are expected to:
 - Say their name, age, and what school they attend
 - Say what activities/ hobbies they enjoy,
 - Answer a question about the fair.
 - Dress in 'casual-dressy' attire
4. Please register by **August 1, 2024**.
5. Winners will be selected by a random draw.



All Contestants will receive:

- A Gift

Jr Prince and Jr. Princess will receive

- A Crown / Medal
- A Sash
- A Gift



PARKHILL
★ **FAIR** ★

Parkhill Fair is an Ontario Association of Agricultural Societies (OAAS) Fair

Privacy Policy

Any information collected by the Parkhill Agricultural Society regarding members, exhibitors, sponsors, directors and any other person related directly to the business of the Parkhill Agricultural Society and the Parkhill Fair, will be solely used for the purposes of promotion of the Parkhill Agricultural Society and the Parkhill Fair, and for the maintenance of their files and data base.

Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Parkhill Agricultural Society and the Parkhill Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

Rules & Regulations:

1. An admission fee will be charged to all who enter the fairgrounds except those who hold an exhibitor's card, membership card, or a weekend pass. A valid card **MUST BE SHOWN** to be granted admission without further payment. Anyone found transferring entry cards shall forfeit their premium.
2. An exhibitor's fee of \$10.00 will provide an exhibitor number for the current year and will entitle the entrant to an **EXHIBITOR'S CARD** which allows entry into the Fair for the **ENTIRE WEEKEND**.
3. Exhibitors aged 14 and under can enter for free provided they only enter Junior categories and Class 16 (Children's Work). If they enter any item in any adult category, they must pay the \$10.00 exhibitor's fee.
4. Exhibits, along with attached exhibit tags and a completed entry form will be accepted at the North Middlesex Arena at the following times:

4 p.m. - 7 p.m. on Thursday, August 8th, 2024

OR

8 a.m. - 10:00 a.m. on Friday, August 9th, 2024

5. Exhibitor tags will be available at Parkhill Foodland and the Library.
6. Exhibitor Section Champions – Winner is eligible once every 2 years and is encouraged to attend the Award Show to be recognized and receive their awards.
7. Manufactured goods must be shown by the manufacturer or agent and all produce of the farm must be exhibited by the grower.
8. All exhibitors who are entering produce or other articles which are not their own property or of their own manufacture shall be disqualified from that section.
9. No name or mark of any kind by which it shall be possible to discover to whom any article belongs, shall be allowed on any exhibit until after the prizes have been awarded. Any exhibitor so offending shall be disqualified and his or her prize money forfeited.
10. **PLEASE PICK UP ITEMS ON SUNDAY, AUGUST 11th, 2024 FROM 4PM - 5PM, AND NOT BEFORE THAT TIME.**
11. Objections (if any) must be delivered to the Secretary in writing before 1:00 pm on Saturday, Aug 10th, accompanied by \$5, when the committee will enquire into the matter. If the objection is found to be valid, the deposit shall be returned, and the committee will deal with the matter as it deems fitting. But should the objection be unfounded, the deposit shall be forfeited. The decision of the committee shall be final.
12. Everything must, if competing for a prize, be produced or manufactured within the limits of the Society since the last annual fair. All must be bona fide property of the

exhibitor. No grain is to be shown in two classes. Exhibitors are eligible for only one prize in each category.

13. Should the judge consider the best of any before mentioned stock, produce, or article exhibited be of an inferior quality, they may reduce the amount of premium, or withhold it altogether at their discretion. If any exhibitor refuses to accept the reward of the judge, the director in charge may cause the prize to be returned to the Society.
14. Directors of the Association agree to take every reasonable precaution to ensure the safety of articles sent to the exhibition, yet it must be distinctly understood that the owners assume all risks should any article be accidentally injured, lost, or stolen. The Directors will render all assistance in their power for the recovery of the same, but will not recognize any claim for payment of the value or any portion thereof.
15. Any person on the grounds will be subject to the rules and regulations of the Agricultural Society. Any persons interfering with judges will forfeit all prizes. Judges have full power to classify all articles and animals, and, further, the Society will NOT be responsible for any one being injured in any way on the fair grounds.
16. Prize money will be sent to winners in all classes within four weeks following the fair date. All prize money cheques must be cashed and prizes claimed by November 30th, 2024.
17. All exhibits in competition must be the work of the exhibitor. Judges are authorized by the Directors of this Society to discard all soiled, defaced, or old work, and instructed to award the prizes to new, up-to-date work. In case of no competition, unless the exhibit is worthy, the prize will be withheld.
18. The Directors of the Society have the power by their "Act of Incorporation under the Ontario Association of Agricultural Societies" to enforce these rules and also to prohibit and prevent all kinds of gambling, to regulate or

prevent without permission, the huckstering or trafficking in fruits, wares or merchandise. The right to alter, interpret, amend, add to, or cancel any of these rules; or grant relaxation from them in individual cases, is reserved to the Directors. No one shall interfere with or hinder or obstruct any officer or member of the Society, or any policeman or constable, in discharge of his/her duty, or gain admission to the grounds in a surreptitious manner.

19. The Society reserves the right to pay the prizes on a percentage basis if necessary due to decreased revenues as a result of bad weather or other circumstances beyond their control.



Derby Car Winner:
Rudy Van Hooydonk



50/50 Draw Winner:
Terry Hodgins



Corn Hole Winners

Class 7

Grains & Seeds

Committee: Christena Jenkins-Giffen, 519-619-6233
bwdnairn@beechwoodagri.com

Sponsored by: *North Middlesex Seed Solutions, Andy Godts & Sons, Beechwood Agri Services & Masschelein Grains Ltd.*

Rules:

1. Entries can be 2023 crop, new crop will be given preference over old crop.
2. Poor quality, wet or musty seeds will be disqualified.
3. All seeds to be entered in display bags supplied by the committee.

PRIZES 1ST – \$8.00 2ND – \$6.00 3RD – \$4.00

POINTS 1ST – 3 pts 2ND – 2 pts 3RD – 1 pt.

(Specials do not count towards points)

Section 1 – Seeds

- | | |
|---------------------------|----------------------------|
| 1. Red Wheat | 10. Dark Red Kidney Beans |
| 2. White Wheat | 11. White Kidney Beans |
| 3. Buckwheat | 12. Cranberry Beans |
| 4. Soybeans | 13. Light Red Kidney Beans |
| 5. Soybeans (Clear Hilum) | 14. Black Turtle Beans |
| 6. Corn | 15. Red Clover |
| 7. Barley | 16. Adzuki Beans |
| 8. Oats | 17. Otebo Beans |
| 9. White Beans | |

Section 2 – Feeds

18. Hay – 4 to 6 inch slice
19. Haylage – 1/10 bus.
20. Corn Silage (From Storage) – 1/20 bus.
21. High Moisture Corn, Whole (From Storage) – 1/10 bus.
22. High Moisture Corn, Ground (From Storage) – 1/10 bus
(Display bags will be supplied by the committee)

Section 3 - Specials

(All samples should be soil free)

23. 3 Ears of Sweet Corn, maturity of kernels will be judged for best eating.
\$14.00, \$9.00, \$5.00
24. 18 Wheat Plants neatly tied and displayed, any variety, reasonably mature, with no roots
\$14.00, \$9.00, \$5.00
25. 6 Stalks of Corn, any variety, tied, husks opened. Cut at ground level, brace roots trimmed, number of ears stated
\$14.00, \$9.00, \$5.00
26. 1 Soybean Plant, tallest plant, cut at ground level, no roots, variety identified
\$14.00, \$9.00, \$5.00
27. Tallest Corn Plant, with ear(s), cut at ground level, any growth stage. Brace roots trimmed.
\$14.00, \$9.00, \$5.00
28. Tallest Sunflower Plant, cut at ground level
\$14.00, \$9.00, \$5.00
29. Largest Sunflower seed head, trimmed. Size and perfection to count.
\$14.00 \$9.00 \$5.00
30. Most Sunflower Heads on one stalk (open blooms)
\$14.00 \$9.00 \$5.00

The exhibitor with the highest total points for all sections and specials combined in Class 7 will receive:

- *1 unit of corn or 4 units of Round-up Ready Soybeans*

The exhibitor with the 2nd highest total in points in Class 7.

- \$45.00

The exhibitor with the 3rd highest total in points in Class 7

- \$22.00

Highest points to Exhibitor in Section 1 - Seeds

- \$22.00

Highest points to Exhibitor in Section 2 - Feeds

- \$22.00

Highest points for Specials Section.

- \$22.00

For the best Showmanship in Class 7

- \$22.00



Class 8

Roots, Vegetables & Raw Fruits

Committee: Jacqui O'Neill (519-294-0560)

PRIZES **1ST – \$8.00** **2ND – \$6.00** **3RD – \$4.00**

POINTS **1ST – 3 pts** **2ND – 2 pts** **3RD – 1 pt.**

(Specials do not count towards points)

Rules:

- Juniors entering in an adult class must pay an entry fee. Juniors entering in a junior class require no entry fee.
- All entries must be property of the exhibitor and home grown unless otherwise stated.

1. Beets, table, $\frac{3}{4}$ " tops – 5
2. Beets, Cylinder, $\frac{3}{4}$ " tops – 5
3. Cabbage, white, 1 head
4. Cabbage, red, 1 head
5. Carrots, table, $\frac{1}{2}$ " tops – 5
6. String beans, green – 5
7. String beans, yellow – 5
8. Peas, any variety, properly named – 5
9. Radishes – 3
10. Peppers, green sweet, $\frac{1}{2}$ " stem – 2
11. Peppers, yellow sweet, $\frac{1}{2}$ " stem – 2
12. Peppers, red, hot, $\frac{1}{2}$ " stem – 3
13. Peppers, green, hot, $\frac{1}{2}$ " stem – 3
14. Onions, cooking onions, $\frac{1}{2}$ " tops from bulbs, trim bottom root, no dirt – 5
15. Onions, Spanish, $\frac{1}{2}$ " tops from bulb, trim bottom root, no dirt – 5
16. Potatoes, white, not less than 2" in diameter, shallow eyed, uniform size, brushed clean – 5

17. Potatoes, coloured, not less than 2" in diameter, shallow eyed, uniform size, brushed clean – 5
18. Squash, any variety, properly named, extended flower stem, wiped clean - 2
19. Pumpkin, field, stems to be left on – 1
20. Herbs, 3 varieties in a small container of water, properly named
21. Tomatoes, red, not paste type, stems on - 3
22. Cherry tomatoes – 1 berry box (quart)
23. Cucumbers, slicing, 4-5" long - 3
24. Cucumbers, pickling, 2-3" long - 5
25. Zucchini, no longer than 8" - 2
26. Kale, leaf displayed in container of water - 2
27. Any variety of vegetable not previously mentioned - 2
28. Rhubarb, 10" long, trim leaves – 3
29. Any variety of fruit, properly named, in appropriate sized container

Veggie Specials

30. Best and Largest Collection of Roots of 3 or More Varieties (2 specimens of each variety)
1st - \$12, 2nd - \$8
31. Longest Zucchini
1st - \$12, 2nd - \$8
32. Most unusual-shaped vegetable
1st - \$6, 2nd - \$5, 3rd - \$4

Premier Home Gardener Award

One award of \$50 to the person who has accumulated the most points in Class 8 excluding the Specials. The winner is eligible every two years.

Last Year's Winner: Earl Hochachka

Junior Gardener (under 14 years)

33. String beans, green – 3
34. String beans, yellow – 3
35. Peppers, green sweet, ½" stem – 2
36. Peppers, yellow sweet, ½" stem – 2
37. Potatoes, white – 3
38. Squash, edible, properly named – 2
39. Tomatoes, red – 3
40. Cucumber, slicing 4" – 5" long – 3
41. Any other vegetable not previously mentioned – 2
42. Longest Zucchini
43. Most unusual-shaped vegetable

Junior Home Gardener Award

Awarded to the person who has accumulated the most points in Class 8, Junior Gardener (section 33 – 43)

Winner is eligible every two years.

Last Year's Winner: Eli Hodgins



Class 10

Plants and Flowers

Committee: Tammy Vandersanden, 519-870-0911
tvandersanden@execulink.com

Rules:

- Juniors entering an adult class must pay an entry fee. Juniors entering a junior class require no entry fee.
- All entries must be property of the exhibitor and home grown unless otherwise stated.
- Measurements are strictly enforced where specified. Be sure to measure your entry when completed.
- Cut flowers are more showy if arranged attractively in a vase with no foliage in water.
- When a specified number of flowers is called for; there must be neither more nor less exhibited. If buds show colour, it is considered a bloom. Remove wilted flowers.
- Arrangements should be compatible to the size of the container. (eg. low bowl, low arrangement)
- If table space is listed, be sure your entry would fit in a square box that size and that the height is visually appealing.

PRIZES **1ST – \$8.00** **2ND – \$6.00** **3RD – \$4.00**
POINTS **1ST – 3 pts** **2ND – 2 pts** **3RD – 1 pt.**

Flowers

1. Petunia, 3 blooms any colour.
2. Dahlia, 3 blooms any colour, under 5 inches.
3. Begonia, one bloom any colour floating in water.
4. Rose, 1 bloom any colour.
5. Three stems of perennials all different must be named.
6. Gladiola, one spike in bloom in a suitable vase.

7. An arrangement of Marigolds, 2 inches and under, table space not over 10 inches.
8. Hydrangea, one stem any colour.

Potted Plants

9. African Violet, single crown, single bloom.
10. An Orchid in bloom
11. Begonia, any variety, pot not over 12 inches.
12. Geranium, any colour, pot not over 12 inches
13. Cactus, pot not over 12 inches. (Remember all cactus are succulents but all succulents are not cactus).
14. Fern, any variety, pot not over 12 inches.
15. Any unusual plant, pot not over 16 inches.
16. House plant grown for its foliage, pot not over 12 inches.

Specials

17. Novice only (never won a ribbon): A design using Marigolds, table space not over 10 inches.
18. A design with a farm theme, accessories accepted, table space not over 14 inches.
19. Walk in the garden, a collection in a vase.
20. Coffee Time, an arrangement in a coffee cup.
21. Country Side, a design using wayside material, (no invasive material to be used. The use of scarce, protected or endangered native plants requires that the exhibit be disqualified.
22. A design using the theme of the Fair "Town & Country, Together Again", accessories allowed, table space not over 12 inches.
23. A table arrangement, suitable for a dinner party, table space not over 10 inches.

Adult Green Thumb Award

One award of \$50.00 to the person who has accumulated the most points in entries 1 to 16. Specials are not included. The winner is eligible every two years.

Last Year's Winner: Denise Harris

Juniors – Plants & Flowers

Junior Green Thumb (young people under 14 years)

PRIZES	1ST – \$6.00	2ND – \$4.00	3RD – \$2.00
POINTS	1ST – 3 pts	2ND – 2 pts	3RD – 1 pt.

24. Make a collection that would attract the bees and the butterflies. Non-organic accessories allowed (table space not to exceed 12”).
25. A Fairy Garden, use your imagination, must have some live flowers (table space not more than 12”).
26. Make an arrangement using the theme of the fair "Town & Country, Together Again." Non-organic accessories allowed. (Table space not over 12”).
27. Back to school arrangement, in last year’s old sneaker (maximum 12” table space allowed).
28. Play Time: an arrangement of fresh flowers in a child’s toy. (Maximum 14” table space allowed)

Jr. Green Thumb Awards

One award of \$25 to the person under 14 who accumulated the most points in entries 24 to 28.

*Last Year’s Winner:
Olli Denys*



Home-Craft Judging Standards

For more detailed information, consult the "HORTICULTURAL JUDGING STANDARDS" and the 'JUDGING STANDARDS' for food, clothing, and quilts. These booklets are available at your local office of the Ministry of Agriculture and Food.

<p>Breads and Rolls</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour and Aroma</p>	<p>Cookies</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p>Quilts</p> <p>25 General Appearance and Design 20 Colour, Material 55 Workmanship *30 Quilting *10 Borders *10 Binding & Picots * 5 Lining</p>
<p>Tea Biscuits</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p>Squares and Bars</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	
<p>Coffee Cakes, Fruit Bread</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p>Canned Fruits</p> <p>25 General Appearance 25 Texture 50 Flavour</p>	<p>Clothing</p> <p>25 Design, Colour & Materials 50 Workmanship (outside garment) 25 Workmanship (inside garment)</p>
<p>Muffins</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p>Jams & Conserves</p> <p>25 General Appearance 25 Texture 50 Flavour</p>	<p>Wooden Crafts</p> <p>25 General Appearance 25 Colour, Material & Design 50 Workmanship</p>
<p>Tarts and Pies</p> <p>20 General Appearance 40 Crust 40 Filling</p>	<p>Marmalades & Jelly</p> <p>25 General Appearance 25 Texture 50 Flavour</p>	<p>Needle Crafts</p> <p>25 General Appearance 25 Material & Design 50 Workmanship</p>
<p>Cakes and Cupcakes</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	<p>Pickles, Relishes, Salsa</p> <p>25 General Appearance 25 Texture 50 Flavour and Aroma</p>	<p>Handcrafts</p> <p>15 General Appearance 15 Creative Design 20 Colour and Materials 50 Workmanship</p>
<p>Decorated Cakes</p> <p>50 General Appearance 50 Workmanship</p>	<p>Sensible Snacks</p> <p>50 General Appearance 50 Nutritional Value</p>	<p>Photography</p> <p>25 Impact & Style 50 Composition 10 Presentation 15 Lighting</p>
<p>Fruit Cake</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour and Aroma</p>	<p>Candy, Fudge</p> <p>25 General Appearance 25 Internal Appearance 50 Flavour</p>	

Class 11A

Culinary Arts

Committee: Laurie-Ann Masschelein (519) 294-6116

rmlam@isp.ca

Judy Hochachka (519) 294-6456

ejhochachka@execulink.com

BAKING

Rules

- All exhibits are to be placed on a sturdy paper plate (NO glass plates) and to be placed in your own plastic bag secured with a twist tie or in a Ziploc bag. No cling wrap. All Ziploc bags will be stapled closed after judging.
- No ready mixes or prepared filling are to be used, unless otherwise stated.
- Squares to be cut into 1½" – 2" squares, cookies to be 2" – 2½" round.
- Pies are to be baked in a 7" or 9" foil plate and are to be tempered. To temper: place foil pie plate in heated oven at 400° to 450°F for 10-15 minutes before using. This helps brown the bottom crust.
- A true woven lattice top must be used on pies when requested.
- No paper liners are to be used on muffins or cupcakes.
- If previously frozen, item must be thawed and date made attached. Fresh will take preference.
- Judging will refer to Home Craft Judging Standards unless otherwise stated.
- Absolutely no cannabis or cannabis by-products allowed.
- Only 1 entry per category.

Culinary Arts Champion Rules

- Open to exhibitors 15 years of age and older.
- All Judged pies will be auctioned off/sold for \$15.00 per pie at the Friday night event.
- The exhibitor winning the most points will be declared Culinary Arts Champion and receive a \$50 award.
- Winner is eligible every 2 years
- Winner will be invited to attend the Awards Presentation

2023 Culinary Arts Champion: Rachel Roelands

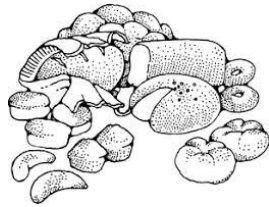
PRIZES	1st - \$8.00	2nd - \$6.00	3rd - \$4.00
POINTS	1st - 3 points	2nd - 2 points	3rd - 1 point

Breads

1. White Bread, one loaf
2. Sourdough Bread, one loaf, any shape
3. Gluten Free Bread, your choice of recipe, Attach recipe

Breads Made with Bread Maker

4. White Bread, one loaf
5. Cheese Bread, one loaf
6. Dinner Rolls, white (6)



Quick Breads

7. Chocolate Chip Muffins (3)
8. Blueberry Muffins (3)
9. Zucchini Chocolate Chip Loaf
10. Apple Cinnamon Loaf
11. Banana Loaf

Cookies and Squares – Cookies must be 2"-2½" round, squares cut 1½"-2".

12. Soft Peanut Butter Cookies (5)
13. No Bake Cookies, made with cereal (5)
14. Brownies (5)
15. Hello Dollies (5)
16. Make this recipe, exhibit 5 cookies

Chewy Milk Chocolate Chip Cookies

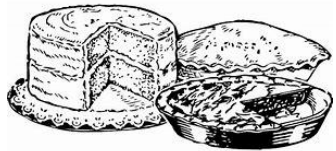
- a. Preheat oven to 375F.
- b. Stir together 2 ¾ cups all-purpose flour, 1 tsp baking powder, 1 tsp baking soda, and ¼ tsp salt.
- c. Beat 2/3 cup melted salted butter; 2 cups lightly packed brown sugar, 2 eggs and 2 tbsp. hot water in a large bowl until smooth.
- d. Add flour mixture, beating well.
- e. Stir in 1 package Chipits milk chocolate chips. Drop by tablespoon onto ungreased cookie sheet.
- f. Bake 8-10 minutes. Let cool.

Makes 4 dozen cookies.

Display 5 cookies.

Pies and Tarts

17. Blueberry pie, double crust
18. Cherry pie, lattice top
19. Lemon pie, filling can be made from mix
20. Apple pie, crumb crust
21. Baked pie, filling of your choice
22. No bake pie, filling and crust of your choice
23. Butter Tarts, no nuts (3)



The first place winner in #23 “Butter Tarts” is invited to submit an entry again to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs. See the OAAS Competition page at the end of this book for more information.



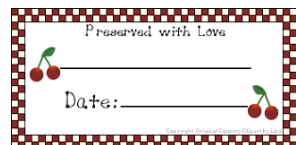
CANNING

Rules

- Jams, jellies and marmalades are to be in 250mL jars and must be labelled with product name and canning date and must have been processed since last year’s fair.
- Canned fruit/vegetables and pickles, sauces and relishes are to be in 500ml or 1 L jars, either size will be accepted.
- All canning items must be sealed with NEW 2 piece lids, no paraffin wax or food colouring to be used.
- All tags must be fastened securely by strings or elastics.
- All items are not to be frozen unless stated.

Pickles, Sauces and Relishes – 500 ml or 1L

24. Bread and Butter Pickles
25. Dill Pickles, any type cucumbers
26. Pickled Beans
27. Salsa Sauce, mild, chunky
28. Dill Pickle Relish
29. Cucumber Relish, sweet
30. Zucchini Relish



Jams, Jellies and Marmalade – 250mL jars only

31. Blueberry Jam
32. Strawberry Jam
33. Raspberry Jam
34. Diabetic Jam, any variety, attach recipe
35. Any Jam, Jelly, using more than one fruit, label fruit used

Canned Fruit – 500 ml or 1L

36. Peaches
37. Cherries, sweet
38. Applesauce

Natural Sweeteners

39. Maple Syrup, 500 ml jar
40. Liquid Honey, 500 ml jar

The first place winners in each of #39 Maple Syrup and #40 Liquid Honey are invited to submit their entry again to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs. See the OAAS Competition page at the end of this book for more information.



Class 11B

Junior Culinary Arts

Committee: Laurie-Ann Masschelein (519) 294-6116

rmlam@isp.ca

Judy Hochachka (519) 294-6456

ejhochachka@execulink.com

Rules

- All exhibits are to be placed on a sturdy paper plate (NO glass plates) and in a Ziploc bag, no cling wrap. The Ziploc bags will be stapled closed after judging.
- No ready mixes or prepared filling are to be used, unless otherwise stated.
- Squares to be cut into 1½" squares, cookies to be 2"-2½" round.
- Pies are to be baked in a 7" or 9" foil plate and are to be tempered. To temper: place foil pie plate in heated oven at 400° to 450° F for 10-15 minutes before using. This helps brown the bottom crust.
- No paper liners are to be used on muffins or cupcakes.
- If previously frozen, item must be thawed and date made attached. Fresh will take preference.
- Judging will refer to Home Craft Judging Standards unless otherwise stated.
- Absolutely no cannabis or cannabis by-products allowed.
- Only 1 entry per category.

Junior Culinary Arts Champion Rules

- Open to exhibitors up to 15 years of age inclusive as of fair day, August 9, 2024.
- Exhibitors may have to submit date of birth to the Junior Culinary Arts Committee prior to judging.
- Numbers 1 to 14 count for points.

PRIZES	1st - \$6.00	2nd - \$4.00	3rd - \$2.00
POINTS	1st - 3 points	2nd - 2 points	3rd - 1 point

- The exhibitor winning the most points in Class 11-B will be declared Junior Baking Champion, and receive a \$25

award. Winner is eligible every 2 years and will be invited to attend the Awards Presentation to receive their awards.

Breads and Quick Breads

1. White Bread, one loaf, may be made in a bread maker
2. Banana Chocolate Chip Muffins (6)

Cookies

3. Oatmeal Cookies (6)
4. Sugar Cookies, iced and decorated using fair theme, "Town & Country, Together Again" (6)
5. Gingerbread Family Cookies, decorated (3)
6. No Bake Cookies made with cereal, recipe attached (6)
7. Decorate one purchased cookie using fair theme, "Town & Country, Together Again"
8. Make this recipe:

Monster Cookies (6)

2 eggs	1 cup peanut butter
2/3 cup packed brown sugar	3 cup oatmeal
2/3 cup white sugar	1/3 cup chocolate chips
1/3 cup butter	1/3 cup M & M's

Preheat oven 350 F. Mix ingredients in order given.

Drop large tablespoons on baking sheet. Flatten slightly.

Bake 12 minutes.

Yield: 3 dozen, display 6 Cookies on plate

Cakes and Squares

9. Brownies, no nuts (3)
10. Cake Pops, iced and decorated (3)
11. Cupcakes, decorated (3)

Fun to try Extras - Judged on Decoration/Creativity

50%/50%

12. Decorated Hard Boiled egg, unpeeled (3)
13. Rice Krispies in shape of Beach Ball, Flip Flops, Popsicle. Decorated.
14. Chocolate Bark, with your choice of add ins/toppings (3 pieces)

Preschool through Grade 1 Colouring Contest

Class 16, Section 'L' # 99




Please fold back here

Name: _____ **Exhibitor #** _____

Grade: _____ **School:** _____

How to fill out your Exhibit Entry Tag

 **the co-operators**
A Better Place For You

JENNIFER COOK & ASSOCIATES INC.
777B Queen St Kincardine 519-396-7541

PARKHILL FAIR
Since 1858

Class 11B

Section 5

Article No Bake Cookies

Keep Name covered until after judging

No. 84

Name John Smith

Address Parkhill

Put the class number found in the fair book. Here, the class for Junior Culinary Arts is "11B"

Section refers to the individual line number for the item you are entering.

Article is the text description of the item. Use a shortened version when necessary.

Your exhibitor number, as assigned at exhibit registration. It stays the same from year to year.

For address, a short version is fine. Your mailing address on the Exhibit Entry Form (next page) is what really matters!

Parkhill Fair Exhibit Entry Form

Please list entries below. This form MUST be submitted before dropping off entries. By submitting this form, the Exhibitor agrees to the rules and regulations of the Parkhill Agricultural Society.

- Any entrant aged 15 or over must pay an Exhibitor's Fee of \$10
- This entry fee will allow you entry to the fair for the entire weekend
- Children (14 or under) are FREE so long as they **only** enter "Junior" classes and/or Class 16. Otherwise they must pay the adult fee of \$10.

Name: _____ **Exhibitor #** _____

E-mail: _____ **Phone:** _____

Mailing Address: _____

Class	Sect.	Article Description	Office Use Only	
			Prize	Amount

Continue on opposite side if needed. Remove both halves as one page when submitting. Do not cut or separate.

Class	Sect.	Article Description	Office Use Only	
			Prize	Amount

Preschool through Grade 1 Colouring Contest

Class 16, Section 'L' # 99



Please fold back here

Name: _____ **Exhibitor #** _____

Grade: _____ **School:** _____

Junior Culinary Arts cont'd

Plain Chocolate Chip Cookie Competition

The first place winner in #15 "Plain Chocolate Chip Cookie Competition" is invited to submit an entry again to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs. See the OAAS Competition page at the end of this book for more information.



- 15. 6 plain chocolate chip cookies, with no nuts, displayed on a plate inside of a clear plastic bag. Cookies must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

Junior Culinary Arts Champion

The exhibitor up to 15 years of age inclusive as of fair day, August 9, 2024, who accumulates the most points in Junior Culinary Arts entries 1 to 14

*2023 Jr. Culinary Arts Champion: Theresa
Vander Vloet*



Class 12

Handcrafts

Committee: Vicki Mathers (519) 294-1154
vickim239@icloud.com
Krista Whiting (519) 282-6197

Rules:

- All entries must be clean
- All exhibits must be the work of the exhibitor.
- All exhibits must have been created since September 1st, 2023
- The judges of the Handcraft Division are authorized to discard all soiled, defaced or old works and award the prizes to new up-to-date work.

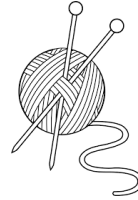
PRIZES **1ST – \$8.00** **2ND – \$6.00** **3RD – \$4.00**

POINTS **1ST – 3 pts** **2ND – 2 pts** **3RD – 1 pt.**

(Specials do not count towards points)

KNITTING:

1. Any Afghan larger than infant
2. Infant Afghan
3. Afghan Ripple pattern – any size
4. Adult Sweater
5. Child's sweater
6. Baby sweater
7. Leg warmers
8. Matching scarf and hat/headband any size
9. Infinity Scarf
10. Mittens/fingerless gloves
11. Slippers Child/Adult
12. Socks Child/Adult
13. Any Pet Item
14. Stuffed Toy
15. 2 cotton dishcloths – different pattern



16. Hat resembling a cartoon character or animal e.g. Disney character, dog, cat, etc.
17. Any item specific to a holiday season - e.g. Christmas, Easter, Halloween etc.
18. Cushion – any pattern and stuffed
19. Mug Cozy
20. Home décor item
21. Amigurumi – small animal/creature
22. Recycled item – old item restored using yarn and knitted (before and after pictures required)
23. Any knitted item not previously mentioned
24. Knitting for charity - Baby sweater and toque. All entries become the property of the Parkhill Fair and after being exhibited will be donated to charity

Knitting Champion:

The exhibitor receiving the most points in sections 1 to 24 will be declared Knitting Champion, will receive \$50 and be invited to the Awards Presentation.

Winner is eligible once every 2 years.

2023 Knitting Champion: Marianne Roelands

CROCHETING:

25. Afghan using crocheted squares – any size
26. Mile-a-Minute Afghan – any size
27. Baby Afghan
28. Adult/Child sweater
29. Granny square garment
30. Baby Jacket and Hat (Hoodie-style)
31. Shawl/Poncho
32. Matching scarf and hat/mittens – any size
33. Mittens/fingerless gloves
34. Infinity Scarf
35. Adult/Child's slippers

36. Crochet bag
37. Any pet item
38. Stuffed toy
39. One 6" Granny Square – minimum 2 colours
40. 2 cotton dishcloths – different patterns
41. 2 placemats - matching
42. Granny Square pillow
43. Character Hat – must resemble an animal or caricature
e.g. dog, cat etc.
44. Any item specific to a holiday season e.g. Christmas,
Easter, Halloween etc.
45. Recycled item – old item restored using yarn and
crocheting (before and after pictures required)
46. Home décor item
47. Amigurumi – small animal/creature
48. Any Crocheted item not previously mentioned

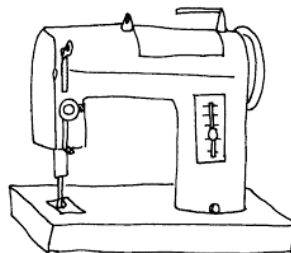
Crocheting Champion:

The exhibitor receiving the most points in sections 25 to 48 will be declared Crocheting Champion, will receive \$50 and be invited to the Awards Presentation. Winner is eligible once every 2 years.

2023 Crocheting Champion: Deb DeVet

SEWING:

49. Child PJ's –onesie or 2 piece or nightgown style
50. Dress Grocery bag
51. Any size slipper
52. Any pet item
53. Pot-holders/oven gloves
54. Doll clothing
55. Stuffed Toy
56. Child's jacket (hoodie)



57. Skirt
58. Fleece hat and scarf
59. Bib Apron
60. T-shirt
61. Shirt or blouse
62. Sun Hat
63. Child's pillow case.
64. Shorts
65. Cushion – patchwork & stuffed
66. Cushion – quilted & stuffed from panel
67. Any item specific to a holiday season – e.g. Christmas, Easter, Halloween etc.
68. Any sewn item not previously mentioned

Sewing Champion:

The exhibitor receiving the most points in sections 49 to 69 in Sewing will be declared Sewing Champion, will receive \$50 and be invited to the Awards Presentation.

Winner is eligible once every 2 years.

2023 Sewing Champion: Julie Wiseman

Quilts:

Exhibitor must be an individual (not a group)

70. Quilt – hand appliqued – any size
71. Quilt – hand quilted/pieced – any size
72. Quilt – for child's crib (No hand tied quilts)
73. Quilt – machine quilted (cannot be crib quilt)
74. Quilted wall hanging- must having top casing/loops
75. Comforter – tied – any size
76. Any quilted item incorporating theme "Town & Country, Together Again"
77. Lap quilt – any style
78. Quilt – using preprinted top and any method of quilting

- 79. Quilt – made from recycled blue jeans.
- 80. Recycled quilt – made from old clothing pieces
- 81. Any other quilted item not previously mentioned

First-place winners of either Hand-made or Machine-made Quilts that meet the size requirements may be invited to submit their entry to the OAAS District level competition in November. You will represent Parkhill Fair and compete against the winning entry from other local District 13 fairs. See the OAAS Competition page at the end of this book for more information.



Quilting Champion:

The exhibitor receiving the most points in sections 70 to 81 in Quilts will be declared Quilting Champion, will receive \$50 and be invited to the Awards Presentation.

Winner is eligible once every 2 years.

2023 Quilting Champion: Mary Ellen Rawlings



Class 13

Crafts and Hobbies

Committee: Linda Andrews 519-671-6406

linda.andrews@sympatico.ca

Esther Conway 519-294-6847

Darlene Sheppard 519-294-6706

Julie Sharrow

Rules:

- All exhibits must be the work of the exhibitors and not previously shown,
- The judges have the right to discard all soiled, defaced or old works and award the prizes to new, up-to-date work.
- Exhibitors are only to make one entry per section.

PRIZES 1ST – \$8.00 2ND – \$6.00 3RD – \$4.00

POINTS 1ST – 3 pts 2ND – 2 pts 3RD – 1 pt.

(Specials do not count towards points)

1. Mosaic article – example seeds, rocks, tiles, pasta
2. Handmade Christmas Tree decoration (2 different styles but not Christmas ball)
3. Christmas Ball any size
4. Homemade trivet any medium – not knitted, crocheted or sewn
5. Jewelry - any medium
6. Graduation Card
7. Pop-up or 3D Card
8. Christmas Card
9. Homemade hostess gift
10. Front door decoration
11. Centerpiece for seasonal holiday
12. Article using mainly recycled products
13. Scrapbooking – 1-page encompassing the Fair Theme
 "Town and Country Together Again"
14. An item of macrame
15. Handmade gift box

16. Homemade bookmark using theme "Town and Country, Together Again"
17. Any article of cross-stitch
18. Any article of embroidery – not cross-stitch
19. Diamond art full drill – Mounted or framed
20. Homemade coaster
21. Needlepoint article (plastic canvas)
22. Paint by number
23. Article of Paper Quilling
24. Adult colouring sheet
25. Create your own colouring sheet, leave it uncoloured
26. Scrapbooking – 1-page using a minimum of 5 techniques
27. Computer generated art
28. Origami
29. Decoupage
30. Article made from puzzle pieces

Crafts & Hobbies Champion:

The exhibitor receiving the most points in Sections 1 – 30 will be declared the Crafts & Hobbies Champion, and receive \$50. Winner is eligible once every 2 years and will be invited to the Awards Presentation.

2023 Crafts & Hobbies Champion: Darlene Sheppard

Golden Age (60 years of age and older):

31. Craft using denim or blue jean
32. Craft using "Town & Country, Together Again" theme
33. Article made of beads
34. Handwriting, minimum 8 lines
35. Homemade card or note paper
36. Collection of Canada Day memorabilia (6-8)

- 37. 4 pictures of a special occasion – mount and indicate place or occasion
- 38. Scrapbooking using "Town & Country, Together Again" theme – 1 page
- 39. Card for milestone birthday for the over 70 crowd
- 40. Creatively folded napkin

Golden Age Champion:

The exhibitor receiving the most points in sections 31 to 40 will be declared the Golden Age Champion, and receive \$50. Winner is eligible once every 2 years and will be invited to the Awards Presentation.

2023 Golden Age Champion: Darlene Sheppard

Specials – Crafts & Hobbies

- 41. Decorated patio garden stone, rock or other item for use on patio or in a garden.

PRIZES 1ST – \$15.00 2ND – \$12.00 3RD – \$8.00

- 42. Something new and useful from something old.

PRIZES 1ST – \$15.00 2ND – \$12.00 3RD – \$8.00

- 43. Any handmade wooden item.

PRIZES 1ST – \$15.00 2ND – \$12.00 3RD – \$8.00

- 44. Decorate a household or farm item.

PRIZES 1ST – \$15.00 2ND – \$12.00 3RD – \$8.00

- 45. Gift bag using homemade and/or purchased items for the Women's shelter - all items to be donated to Women's Rural Resource Centre in Strathroy. See www.wrrcsa.org for ideas

PRIZES: 1ST – \$15.00 2ND – \$12.00 3RD – \$8.00

High School (Grade 9 – 12)

46. Scrapbook page – School Event or summer fun
47. Adult colouring sheet
48. Any handmade wooden craft
49. Bookmark using “Town & Country, Together Again” theme
50. Computer generated art
51. Handwriting or printing – minimum 8 lines
52. Any craft
53. Any school project

High School Champion

The exhibitor receiving the most points in Sections 46-53 will be declared the High School Champion, and receive \$35. Winner is eligible once every 2 years and will be invited to the Awards Presentation.

2023 High School Champion: Grayson Ropchan



Crafts and Hobbies

Class 14

Fine Arts

Committee: Monica Carter: 519-294-0109

moncar3@execulink.com

Ruth Cook 519-694-0144

recreativeart@execulink.com

Mark McLean 519-383-4349

Parkhill Carnegie Gallery

Rules:

Please Read Carefully

- All work to be exhibitor's own and by one individual unless stated and must be done since September 2023.
- Entries which do not meet the required rules and regulations will be disqualified.

Note to Parents: Parents are urged to allow children to do the work and preparations of the exhibits themselves with their encouragement.

Novice – Class 14A (ages 9 and under as of August 2024)

Junior – Class 14B (ages 10 – 13 as of August 2024)

High School – Class 14C (ages 14 – 18 as of August 2024)

Prizes 1st – \$6.00 2nd - \$4.00 3rd - \$2.00

Points 1st – 3 pts. 2nd – 2 pts. 3rd – 1 pt.

Senior/Adult – Class 14D (ages 19 & over as of August 2024)

Prizes 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Points 1st – 3 pts. 2nd – 2pts. 3rd – 1 pt.

Art Champions:

The exhibitor receiving the most points in the 16 selections in their category will be declared the champion of their category. Winners are eligible once every 2 years and are awarded as follows:

Novice and **Junior** Champions \$25 each

High School \$35

Senior/Adult \$50

Fine Arts Specials:

(Specials **do not** count towards points)

Special – Judge’s Favourite

Any one piece from the Fine Arts section to be selected by the category’s judge as their favourite. **Prize** - \$25

Special – Parkhill Carnegie Gallery’s Choice

Any one piece from the Fine Arts section to be selected by representatives of the Gallery as their favourite.

Winner will be willing to have their item displayed in the Parkhill Carnegie Gallery from the close of the fair until the end of September. **Prize** - \$25

Special – Mayor’s Choice

Any one piece from the Fine Arts section to be selected by the Mayor of North Middlesex, or a representative, as their choice.

Winner will be willing to have their art displayed in the North Middlesex Municipal office for the year until the following year’s Fair date. **No monetary prize awarded.**



Fine Arts Class 14

Category	Novice	Junior	High School	Senior/ Adult
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Paint: Acrylic, Water Colour, Oil				
Still Life	N 1	J 1	HS 1	S/A 1
Landscape	N 2	J 2	HS 2	S/A 2
Human	N 3	J 3	HS 3	S/A 3
Animal, Bird, or Insect	N 4	J 4	HS 4	S/A 4
Floral	N 5	J 5	HS 5	S/A 5
Depiction of Fair Theme	N 6	J 6	HS 6	S/A 6
Artist's choice	N 7	J 7	HS 7	S/A 7

Open Medium: Coloured or Graphite Pencil, Ink, Charcoal, Fibre, etc.				
Still Life	N 8	J 8	HS 8	S/A 8
Landscape	N 9	J 9	HS 9	S/A 9
Human	N 10	J 10	HS 10	S/A 10
Animal, Bird, or Insect	N 11	J 11	HS 11	S/A 11
Floral	N 12	J 12	HS 12	S/A 12
Depiction of Fair Theme	N 13	J 13	HS 13	S/A 13
Sculpture/Carving	N 14	J 14	HS 14	S/A 14
Mixed Medium	N 15	J 15	HS 15	S/A 15
Artist's Choice	N 16	J 16	HS 16	S/A 16

Class 16

Elementary Children's Work

Committee: Lucy Hendrikx (519-8784-6413)

lulouhendrikx@gmail.com

Lyn Whelen (519) 476-3144

ldw@execulink.com

Cindy Hendrikx, 519-859-5938

Amy Michielsen

RULES – PLEASE READ CAREFULLY

- All entries must be exhibitor's own work.
- No entry fee.
- Entrants must use regular tags obtained from the secretary or treasurer and properly completed with Class, Section, Exhibitor's Name, Entry Number and School or Address, except in colouring contest
- If entered through school, please write/stamp school name on the back of the work.
- All entries must be the work of one individual unless otherwise stated.
- Only one entry per category.
- Grade as of September 1, 2023 (may enter in older grade sections). Entries which do not meet required rules and regulations will be disqualified.

Note to Parents: Parents are urged to allow children to do the work and preparations of the exhibits themselves with your encouragement.

PRIZES **1st – \$6.00** **2nd – \$4.00** **3rd – \$2.00**

POINTS **1ST – 3 pts** **2ND – 2 pts** **3RD – 1 pt.**

Section 'A' – Preschool

1. Create a Play Dough piece of fruit about the size of your hand.
2. Make a picture using stickers (8.5" x 11").
3. Make a collection of yellow items displayed in an egg carton.
4. Decorate a stone for Mommy's garden. Use a flat stone the size of a DVD.
5. Make a tractor out of Lego. Display it on a paper plate.
6. Colour a printed page or a page from a colouring book.

Section 'B' – Jr. Kindergarten

7. Trace your hand or foot, decorate it as a chicken, using crayons or markers.
8. Create a Play Dough farm animal about the size of your hand, put it on a paper plate.
9. Take a photograph of your favourite animal.
10. Make a clock from a small paper plate with the time you were born.
11. Collection of 6 of your favourite miniature cars in half an egg carton.
12. Make a person out of Lego. Display it on a paper plate.
13. Draw a picture of your family.

Section 'C' – Sr. Kindergarten

14. Decorate 2 paper cups to look like a Bride and Groom.
15. My Family, 8.5" x 11" hand drawn picture.
16. With a straw and a piece of paper make a Canadian flag.
17. Make a green caterpillar out of an egg carton.
18. Print your name on a half sheet of paper (8.5" x 11").
19. Draw a picture of you doing your favourite sport.
20. Make a car out of Lego. Display it on a paper plate.

Section 'D' – Grade 1

21. Print your first name and tell us why you like to go to the fair. Print neatly.

22. Make and decorate a paper airplane.
23. Make a homemade snack.
24. Make a tractor and truck collage on a piece of paper (8.5" x 11").
25. Make a farmer's face from a paper plate.
26. Draw a picture of what you may grow in a garden (8.5" x 11").
27. Decorate an empty pop can.
28. Make a car using a milk carton (rinse first).
29. Using an egg carton and other art supplies, make a ladybug.
30. Make an item out of Lego. You may use a kit.

Section 'E' – Grade 2

31. Print your first name on a piece of lined paper and print 2 or 3 sentences about what you grow in your garden at home.
32. Make your favourite dinosaur, no bigger than 30 cm. x 30 cm. and 20 cm. high.
33. Decorate a placemat for your next birthday.
34. Make a tractor out of craft materials.
35. Create a farm animal using rice krispies.
36. Make a name plate for your bedroom door.
37. Draw or paint a landscape.
38. Make a wind chime out of different pop can.
39. Decorate an old pair of sunglasses.
40. Make an item out of Lego. You may use a kit.

Section 'F' – Grade 3

41. Print or write in cursive a short story on a ½ sheet of paper.
42. Make a model tractor – using any material.
43. Make a corn cob race car.
44. Decorate a shoe box.
45. Make a Christmas decoration that has red and green in it.

46. Make a camping mobile from a coat hanger.
47. Create a rocket ship out of recycled materials.
48. Any needlework or sewing project.
49. Decorate a sun hat.
50. Make an item out of Lego. You may use a kit.

Section 'G' – Grade 4

51. Write in cursive on an 8 ½ x 11" (22cm x 28cm) lined sheet of paper, what you like best about your school.
52. Create a placemat with the "Town & County, Together Again" theme.
53. Make and decorate a kite – any medium.
54. Toilet paper roll train – using a toilet paper roll, make your very own train with an engine and 3 cars.
55. Design a fridge magnet.
56. Decorate an old running shoe.
57. Decorate a camp hat with your pin collection.
58. Make a picture of what you like best at the Fai. (max. 8.5" x 11").
59. Build a castle out of found materials.
60. Make an item out of Lego. You may use a kit.



Section 'H' – Grade 5

61. Write a persuasive paragraph about what you like best about Parkhill.
62. Decorate a flip flop.
63. Create a spaceship out of a 2 litre bottle.

64. Using markers, turn your initials into a funny person or creature.
65. Create a gift for someone special out of recycled materials.
66. Any school project.
67. Design a maze for a marble using a box lid and drinking straws.
68. Any needlework or sewing project.
69. Create a decorated keepsake box, any media.
70. FRENCH: In 4 separate quadrants, illustrate and label the seasons here in Canada as if it were the backdrop for a calendar. In each scene, write a statement about the weather in French (11" x 14" paper).

Section 'I' – Grade 6

71. Build a birdhouse from recycled materials.
72. Write a paragraph to tell us how you think living in town or in the country are different (penmanship, creativity, and spelling will be judged).
73. Paint a picture.
74. Make a healthy "Trail Mix" to go in a Ziploc bag.
75. Make a farm animal sock puppet.
76. Knitted or crocheted pot holders.
77. Create a picture using stones on a 8.5" x 11" piece of cardboard.
78. Decorate empty 5 empty pop cans to make a totem pole
79. Draw a picture of your favourite fast food meal from McDonald's.
80. FRENCH: Draw and colour an outdoor scene of a family on vacation with each family member involved in a recreational activity. Write a sentence in French for each activity you depict (11" x 14" paper).

Section 'J' – Grade 7

81. Write a short story entitled "If I could go anywhere in the world" (penmanship, creativity and spelling will be judged).
82. Make an item from "Duct Tape".
83. Decorate a picture frame for a friend's birthday.
84. Computer artwork: an original artwork, created with a computer.
85. Create a diamond art.
86. Design a robot using tin cans and other found metal materials.
87. Any craft or artwork done at school or at a community group.
88. Design a sign for your bedroom door.
89. Create a collage with at least 7 things found in town and 7 things found in the country.
90. FRENCH: Create an attractive advertisement/poster to promote Ontario produce in French. Develop a slogan to encourage the public to eat locally produced food. Label and illustrate the items (maximum size 11" x 14").

Section 'K' – Grade 8

91. Write a paragraph to tell us how we can be "Environmentally Friendly".
92. Art: create a Table Centerpiece.
93. Any item/craft made by you, not listed.
94. Write out the National Anthem. (penmanship and spelling will be judged).
95. Any needlework or sewing project.
96. Draw a picture of your favourite action figure.
97. Make a scarecrow out of old clothing.
98. Make a picture with Cheerios (may use food colouring).
99. Make a usable bird feeder or bird house from wood.
100. FRENCH: Design a poster of what you would like to be when you are finished school. Using French, (50 words or

less) explain why you have chosen this particular career.
(Maximum size 11" x 14").

Section 'L' – Specials

Specials – Preschool through Grade 1

PRIZES: 1ST - \$ 6.00 2ND - \$ 4.00 3RD - \$ 2.00

Prizes awarded to each group.

101. Colouring Contest –Use the picture centrefold in this Fairbook. Pictures will be distributed to local schools and playschools and about town. Copies can also be obtained from our website at "www.parkhillfair.com". Open to Preschool, Jr. Kindergarten, Sr. Kindergarten and Grade 1 only.

Specials – Age 14 and under unless specified

102. Design a poster promoting Farm and /or Home Safety,
Max size 12" x 18 (put your age on entry tag).

Up to 8 years of age: 1st - \$ 7.00, 2nd - \$ 5.00, 3rd - \$ 3.00

9 up to high school age: 1st- \$ 7.00, 2nd - \$ 5.00, 3rd - \$ 3.00

103. Create a soap carving from a bar of hand soap (put your age on entry tag).

Up to 8 years of age: 1st - \$ 6.00, 2nd - \$ 4.00, 3rd - \$ 2.00

9 up to high school age: 1st- \$ 6.00, 2nd - \$ 4.00, 3rd - \$ 2.00

104. "Fun at the Fair" – create a collage using cut pieces from a magazine, fair book or newspaper – 8.5" x 11" in size.

105. In the shape of a beaver make a collage of things seen in Canada.

1ST - \$ 6.00 2ND - \$ 4.00 3RD - \$ 2.00

106. Take a picture of the most beautiful spot in North Middlesex. Mount and frame it on bristle board. On the back tell us where it is and why it is the most beautiful spot in North Middlesex.

1ST - \$ 6.00 2ND - \$ 4.00 3RD - \$ 2.00

107. Make a model airplane.

1ST - \$ 6.00 2ND - \$ 4.00 3RD - \$ 2.00



Class 16 Champions

Primary Champion goes to the highest prize winner for Preschool, Jr. Kindergarten & Sr. Kindergarten and will win \$25.00

Junior Champion goes to the highest prize winner for Grades 1 – 4 inclusive and will win \$25.00.

Intermediate Champion goes to the highest prize winner for Grades 5 – 8 inclusive and will win \$25.00.

Novice Champion: Corina Hodgins

Junior Champion: Nicole McLachlan

Intermediate Champion: Eli Hodgins



Class 16A – Schools

Committee: Lucy Hendrikx (519) 294-6413 or
lulouhendrikx@gmail.com

**EACH SCHOOL MAY ENTER A DISPLAY
USING THEIR OWN THEME
IT MAY BE THE WORK OF ANY GRADE**

- Space Allotted – 2 boards, each 4’ wide x 7’ high and hinged
- Please use ONE side of the boards
- School must put up entries and take down.

PRIZE MONEY OF \$50.00 AWARDED TO EACH DISPLAY

Each school is required to register with Lucy Hendrikx to arrange a time to set up.

Purpose: to promote the excellent work that is going on at all the schools in our area.



CLASS 18

Photography

Committee: Mikaela Vandenberg, 519-871-7534

mikaelabodking@hotmail.com,

Novice Category – Class 18A (ages 9 and under, as of Aug. 2024)

Junior Category – Class 18B (ages 10-14 years, as of Aug. 2024)

Senior/Adult Category – Class 18C (ages 15 years and up, as of Aug. 2024)

Rules:

- No exhibitor fee is required for Novice and Junior.
- Photos to be 4x6
- **Each entry must have 2 photos, mounted on one piece white Bristol board with 2 cm. between and around the outsides, tag mounted on bottom right corner**
- Pictures taken since last fair, August 2023

PRIZES (Novice & Junior)

1ST – \$6.00 2ND – \$4.00 3RD – \$2.00

PRIZES (Senior/Adult)

1ST – \$8.00 2ND – \$6.00 3RD – \$4.00

POINTS 1ST – 3 pts 2ND – 2 pts 3RD – 1pt

Class 18A (age 9 and under, as of Aug. 2024)

1. Animals
2. Flowers
3. Babies
4. Love
5. Black and White
6. Seasons

7. Buildings
8. Sports
9. Colours
10. Something Unique

Class 18B (ages 10-14 yrs., as of Aug. 2024)

1. Joy
2. Shoot while lying on your back (What's above)
3. Self Portrait or Portrait of other
4. Love
5. Architecture
6. Black and White
7. Celebrating
8. Family
9. Beach
10. Something Unique

Class 18C (ages 15 and up, as of Aug. 2024)

1. Sunset/Sunrise
2. Action (things in motion)
3. Macro
4. Bokeh
5. Love
6. Self Portrait or Portrait of other
7. Black and White
8. Culture
9. Story Telling / Documentary
10. Something Unique

Photography Champions:

The exhibitor receiving the most points in the 10 selections in their category will be declared the Novice, Junior or Senior/Adult Champion. Winners are eligible once every 2 years and are invited to attend the Awards Presentation. Novice and Junior winners will receive \$25 each. The Senior winner will receive \$50.

2023 Winners

Novice Champion: Ollie Denys

Junior Champion: Logan Denys

Senior Champion: Lisa Gumb





OAAS Exhibit Competitions

Parkhill Fair is a member of the Ontario Association of Agricultural Societies (OAAS), and is located in District 13 of OAAS, which encompasses the local fairs in Middlesex, Lambton and other adjacent counties.

Beside providing grants, communication and government connections for fairs like Parkhill Fair, **OAAS also sponsors a specific set of province-wide exhibit categories** that are first judged at a local (Parkhill) level, and then at a District (13) and finally a Provincial level.

These categories are **Butter Tarts, Plain Chocolate Chip Cookies, Maple Syrup, Liquid Honey, Hand-made Quilts, and Machine-made Quilts**. Find the local entry category for each in the relevant section of this Exhibit Book.

The Parkhill Fair winner for each of these categories is invited to submit their entry (or a new one, in the case of baking) to the District 13 competition in November. The winner of that competition will be able to submit their entry to the Provincial competition in February at the OAAS Convention in Toronto.

Use this QR code (or visit the website below) to go to the OAAS website for the General Competition rules and the expanded rules for each competition.



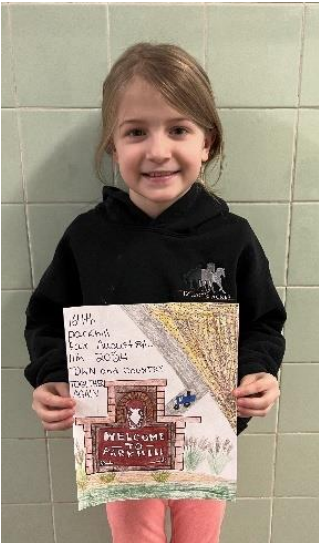
www.ontarioagsocieties.com/convention/district-and-provincial-competition-rules

Junior Grades 1 to 4

Cover Contest Winners



1st place: Averiana Mulder
Grade 4
McGillivray Central Public School



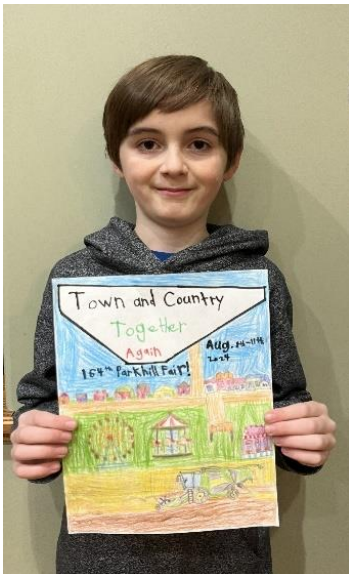
2nd place: Lively Colbridge
9 years old
McGillivray Central Public School



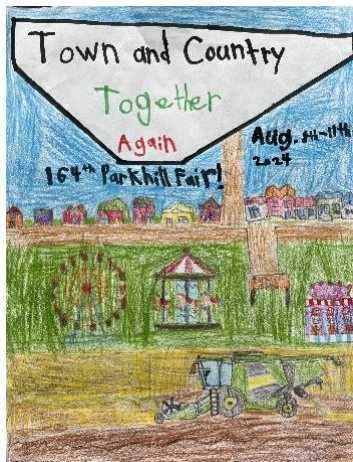


3rd place: Junior Winner
Leah Becker,
grade 4
Parkhill West Williams
Public School

Senior Grades 5 to 8 Cover Contest Winners

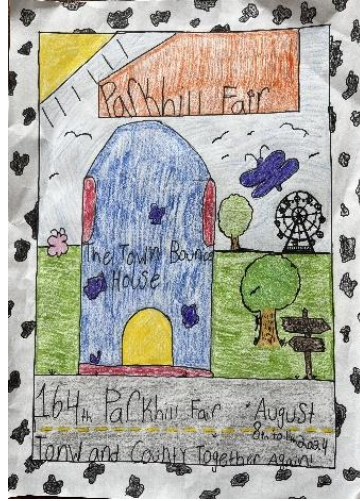


1st place: Eli Hodgins
Grade 6
Sacred Heart Separate School
Congratulations to Eli,
who is also the
Overall Contest Winner!!





2nd place: Gracie Sadler
Grade 5
Parkhill West Williams
Public School



3rd place: Isabelle Bloemen
Grade 5
McGillivray Central Public School



Thank
You

To our many, sponsors who donate so generously each year, so we can purchase the entertainment, that keeps people coming back year after year from the town and the country.

To all those businesses in our small communities that help with all the logistics to keep everything running smoothly.

Thank
You

Thank
You

To all those volunteers who give so generously of their time and talents to make our Parkhill Fair such a continuing success year after year.

We couldn't do it without you!



Contact us with any questions !

Social Media

Visit our
Facebook
pages



Parkhill Fair (main)



Ambassador



Demolition Derby



Snowmobile Drag

Instagram



Parkhill Fair (main)



Ambassador



www.parkhillfair.com



[Exhibit Entry Form](#)

(Direct link)

Check out our website for more information

On our [Documents web page](#) you can find:

Exhibit Entry Form

All Exhibit Classes Individually

Ambassador Program

Derby Entry Form

Snowmobile Entry Form

Jamboree

Colouring Contest Page

Baby Show Entry

Mini Tractor Pull

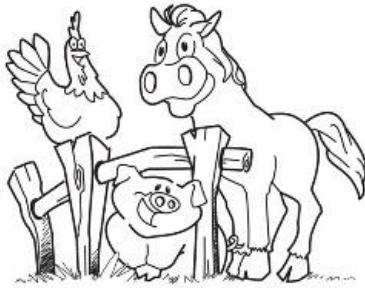
Baseball Tournament Entry

Full Schedule of Events

- and -

This Fairbook in PDF format







*Welcome One and All
To the Parkhill Fair
August 8th to 11th, 2024*

